



## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Oct-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

|                                 |                    |  |  |
|---------------------------------|--------------------|--|--|
| Rotary Club of:<br><b>Ormoc</b> | Area<br><b>3-C</b> | Club President<br><b>ERWIN P. INTO</b> | Club Secretary<br><b>RAQUEL L. DAVID</b> |
|---------------------------------|--------------------|--|--|

### A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **May 5, 2021**

| DATE Conducted: | Indicate TOTAL number of attendees per TYPE OF ACTIVITY: |       |           |            |          |         | Held at:   |
|-----------------|--|-------|-----------|------------|----------|---------|--|
|                 | Regular  | Board | Committee | Fellowship | Projects | AreaCom |  |
|                 |  |       |           |            |          |         |  |
|                 |  |       |           |            |          |         |  |
|                 |  |       |           |            |          |         |  |
|                 |  |       |           |            |          |         |  |
|                 |  |       |           |            |          |         |  |
|                 |  |       |           |            |          |         |  |
| 08-Oct-20       |  |       |           |            | 15       |         | ABANTAN ELEMENTARY SCHOOL, BRGY. CABINTAN, ORMOCCITY |
| 08-Oct-20       |  |       |           |            | 20       |         | BRGY. CABINTAN, ORMOCCITY                            |
|                 |  |       |           |            |          |         |  |
|                 |  |       |           |            |          |         |  |
|                 |  |       |           |            |          |         |  |
|                 |  |       |           |            |          |         |  |
|                 |  |       |           |            |          |         |  |
|                 |  |       |           |            |          |         |  |
|                 |  |       |           |            |          |         |  |
|                 |  |       |           |            |          |         |  |

### B. Membership Report (Monthly)

|  |           |
|--|-----------|
| No. of Active Members listed in MyRotary:                      | <b>44</b> |
| No. Of Dropped Members Restored:                               |           |
| No. of Active Members Dropped:                                 |           |
| <b>Month-end Total Members per MyRotary</b> (Excluding Honoray | <b>44</b> |

|                                |          |
|--------------------------------|----------|
| Existing Honorary Members:     |          |
| Add: New Honorary Members:     |          |
| <b>Total Honorary Members:</b> | <b>0</b> |

| Name of New Rotarians | Classification: | Name of Sponsoring Rotarian |
|-----------------------|-----------------|-----------------------------|
| 1                     |                 |                             |
| 2                     |                 |                             |
| 3                     |                 |                             |
| 4                     |                 |                             |
| 5                     |                 |                             |

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

|  |                         |                      |
|--|-------------------------|----------------------|
| DS Cary Beatusula Email Address: <a href="mailto:chbeatusula@yahoo.com">chbeatusula@yahoo.com</a>              | District Governor's FAX | DS Cary H/phone:     |
| Office of the Dist. Governor Email Address: <a href="mailto:rizreyes3860@gmail.com">rizreyes3860@gmail.com</a> | <b>(082) 227-8017</b>   | <b>0917 704-7625</b> |

Postal Address:  
**Office of the District Governor**  
 c/o Roadway Inn  
 Km 4, JP. Laurel Ave  
 Bajada, 8000 Davao City

|   |  |   |
|---|--|---|
| Certified True & Correct:<br><br><b>RAQUEL L. DAVID</b><br>Club Secretary | Attested by:<br><br><b>ERWIN P. INTO</b><br>Club President | A Copy of this report has been Furnished to:<br><br><b>JONATHAN TSE</b><br>Assistant Governor |
|---|--|---|

### INSTRUCTION(S) IN USING THIS FORM:

- Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- Computation(s) and other data(s) has been programmed to self generate.
- Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- Do not forget to CC your Assistant Governor when submitting all District reports or correspondence.
- Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**

## MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of:

Club President:

Club Secretary:

Area:

Report for Month of:

Date Report Submitted:

**Ormoc**

**ERWIN P. INTO**

**RAQUEL L. DAVID**

**3-C**

**Oct-20**

**May 5, 2021**

| DATE: |            | <i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i> |                            |                            |                             |                               |   |                            |   |                           |    | PROJECT FUNDING from:     |                           |
|-------|------------|---|----------------------------|----------------------------|-----------------------------|-------------------------------|---|----------------------------|---|---------------------------|----|---------------------------|---------------------------|
| 1     | 10/08/2020 | Maternal & Child Care   | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation  | Supporting the Environment | X | Rotary Club &/or Partners |    |                           |                           |
|       |            | 100   | 72                         | ₱23,000                    | 100                         | 72                            | ₱23,000   |                            |   |                           |    |                           | Global or District Grants |
|       |            | Project Title: TURN OVER OF SCHOOL MATERIALS & DENTAL SUPPLIES  |                            |                            |                             |                               | Name of Beneficiary: FACULTY & STUDENTS OF CABINTAN ELEMENTARY SCHOOL |                            |   |                           |    |                           |                           |
| DATE: |            | <i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i> |                            |                            |                             |                               |   |                            |   |                           |    | PROJECT FUNDING from:     |                           |
| 2     | 10/08/2020 | Maternal & Child Care   | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation  | Supporting the Environment | X | Rotary Club &/or Partners |    |                           |                           |
|       |            |   |                            |                            |                             |                               |   |                            |   | 4,000                     | 48 | ₱2,000                    | Global or District Grants |
|       |            | Project Title: TREE PLANTING ACTIVITY   |                            |                            |                             |                               | Name of Beneficiary: RESIDENTS OF BRGY. CABINTAN, ORMOC CITY, LEYTE   |                            |   |                           |    |                           |                           |
| DATE: |            | <i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i> |                            |                            |                             |                               |   |                            |   |                           |    | PROJECT FUNDING from:     |                           |
| 3     | 01/00/1900 | Maternal & Child Care   | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation  | Supporting the Environment |   | Rotary Club &/or Partners |    |                           |                           |
|       |            |   |                            |                            |                             |                               |   |                            |   |                           |    | Global or District Grants |                           |
|       |            | Project Title:  |                            |                            |                             |                               | Name of Beneficiary:  |                            |   |                           |    |                           |                           |
| DATE: |            | <i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i> |                            |                            |                             |                               |   |                            |   |                           |    | PROJECT FUNDING from:     |                           |
| 4     | 01/00/1900 | Maternal & Child Care   | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation  | Supporting the Environment |   | Rotary Club &/or Partners |    |                           |                           |
|       |            |   |                            |                            |                             |                               |   |                            |   |                           |    | Global or District Grants |                           |
|       |            | Project Title:  |                            |                            |                             |                               | Name of Beneficiary:  |                            |   |                           |    |                           |                           |
| DATE: |            | <i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i> |                            |                            |                             |                               |   |                            |   |                           |    | PROJECT FUNDING from:     |                           |
| 5     | 01/00/1900 | Maternal & Child Care   | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation  | Supporting the Environment |   | Rotary Club &/or Partners |    |                           |                           |
|       |            |   |                            |                            |                             |                               |   |                            |   |                           |    | Global or District Grants |                           |
|       |            | Project Title:  |                            |                            |                             |                               | Name of Beneficiary:  |                            |   |                           |    |                           |                           |
| DATE: |            | <i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i> |                            |                            |                             |                               |   |                            |   |                           |    | PROJECT FUNDING from:     |                           |
| 6     | 01/00/1900 | Maternal & Child Care   | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation  | Supporting the Environment |   | Rotary Club &/or Partners |    |                           |                           |
|       |            |   |                            |                            |                             |                               |   |                            |   |                           |    | Global or District Grants |                           |
|       |            | Project Title:  |                            |                            |                             |                               | Name of Beneficiary:  |                            |   |                           |    |                           |                           |
| DATE: |            | <i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i> |                            |                            |                             |                               |   |                            |   |                           |    | PROJECT FUNDING from:     |                           |
| 7     | 01/00/1900 | Maternal & Child Care   | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation  | Supporting the Environment |   | Rotary Club &/or Partners |    |                           |                           |
|       |            |   |                            |                            |                             |                               |   |                            |   |                           |    | Global or District Grants |                           |
|       |            | Project Title:  |                            |                            |                             |                               | Name of Beneficiary:  |                            |   |                           |    |                           |                           |
| DATE: |            | <i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i> |                            |                            |                             |                               |   |                            |   |                           |    | PROJECT FUNDING from:     |                           |
| 8     | 01/00/1900 | Maternal & Child Care   | Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment | Water & Sanitation  | Supporting the Environment |   | Rotary Club &/or Partners |    |                           |                           |
|       |            |   |                            |                            |                             |                               |   |                            |   |                           |    | Global or District Grants |                           |
|       |            | Project Title:  |                            |                            |                             |                               | Name of Beneficiary:  |                            |   |                           |    |                           |                           |

| MONTH-END PROJECT PERFORMANCE REVIEW:                        |                                |               |                 |                      |
|--|--------------------------------|---------------|-----------------|----------------------|
| The tabulation below is programmed based on the above inputs |                                |               |                 |                      |
|  | AREAS OF FOCUS covered:        | Beneficiaries | Volunteer Hours | Project Fund Raised: |
| 1  | Maternal & Child Care          | 100           | 72              | ₱23,000.00           |
| 2  | Basic Education & Literacy     | 100           | 72              | ₱23,000.00           |
| 3  | Economic & Community Dev't     | 0             | 0               | ₱0.00                |
| 4  | Peace & Conflict Resolution    | 0             | 0               | ₱0.00                |
| 5  | Disease Prevention & Treatment | 0             | 0               | ₱0.00                |
| 6  | Water & Sanitation             | 0             | 0               | ₱0.00                |
| 7  | Supporting the Environment     | 4,000         | 48              | ₱2,000.00            |
| <b>TOTAL MEASURABLE IMPACTS:</b>                             |                                | <b>4,200</b>  | <b>192</b>      | <b>₱48,000.00</b>    |

### INSTRUCTIONS IN HOW TO USED THIS FORM:

- 1 **Do not fill-up this form** if you have not yet completed the SUMMARY OF MONTHLY REPORT.
- 2 Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.
- 3 Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed).
- 4 Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)
- 5 Post successful club projects, with details about activities, volunteer hours, and funds raised, on Rotary.org
- 6 Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources