

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Apr-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Tacloban	3B	Bonifacio "Bonette" S. Tordillo, Jr.	Jonathan "Jocal" P. Calvara

A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: **June 22, 2020 Indicate TOTAL number of attendees per TYPE OF ACTIVITY:** Committee Fellowship Projects AreaCom Conducted: Regular Board Held at: No meeting due to Covid 19 April 23, 2020 Via Zoom 10 April 1, 2020 EVRMC Magsaysay, Tacloban City April 3, 2020 DOH Regional 8 April 3, 2020 Calbayog District Hospital April 3, 2020 Tacloban Dialysis Center April 28, 2020 Bos Coffee, Tacloban City 10

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:		
No. Of Dropped Members Restored:		
No. Of Active Members Dropped:		
Month-end Total Members per		
MyRotary (Excluding Honoray	0	

Existing Honorary Members:	
Add: New Honorary Members:	
Total Honorary Members:	0

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Barbette Lominoque Email Address: <u>blominoque@gmail.com</u>
Office of the Dist. Governor Email Address: <u>govphiliptan@gmail.com</u>
District Governor's FAX DS Barbette H/phone:

032-3453539
0936-9691380

Postal Address:

Office of the District Governor c/o Wellmade Motors & Dev't Corporation

Tanchan Industrial Complex
Tipolo, Mandaue City, Cebu 6014

Certified Trace & Correct:

Attested by:

A Copy of this report has been Furnished to:

Jonathan "Jocal" P. Calvara Club President

A Copy of this report has been Furnished to:

Joseph N. Escalona

Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.