

## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Oct-19**

**This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.**

Rotary Club of: <b>Tacloban</b>	Area <b>3B</b>	Club President <b>Bonifacio "Bonette" S. Tordillo, Jr.</b>	Club Secretary <b>Jonathan "Jocal" P. Calvara</b>
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**A. SUMMARY OF CLUB ACTIVITIES:**

Date Submitted: **November 15, 2019**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom
	October 10, 2019	25					RC Tacloban Clubhouse
	October 17, 2019	20					RC Tacloban Clubhouse
	October 24, 2019	20					RC Tacloban Clubhouse
	October 31, 2019	20					RC Tacloban Clubhouse
	October 3, 2019				28		Ecopark, San Jose
	October 1, 2019					5	Robinsons North
	October 24, 2019					7	Diit District Health Center
	October 30, 2019					5	Camire Elementary School
	October 30, 2019					6	Robinsons North
	October 3, 2019					20	Ecopark, San Jose
	October 1, 2019						10 Robinsons North

**B. Membership Report (Monthly)**

No. of Active Members listed in MyRotary:	
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
<b>Month-end Total Members per MyRotary (Excluding Honorary)</b>	<b>0</b>



Existing Honorary Members:	
Add: New Honorary Members:	
<b>Total Honorary Members:</b>	<b>0</b>

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

**Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.**

DS Barbette Lominoque Email Address: <a href="mailto:blominoque@gmail.com">blominoque@gmail.com</a>	District Governor's FAX: <b>032-3453539</b>	DS Barbette H/phone: <b>0936-9691380</b>
Office of the Dist. Governor Email Address: <a href="mailto:govphiliptan@gmail.com">govphiliptan@gmail.com</a>		

Postal Address:  
**Office of the District Governor**  
 c/o Wellmade Motors & Dev't Corporation  
 Tanchan Industrial Complex  
 Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:   <b>Jonathan "Jocal" P. Calvara</b> Club Secretary	Attested by:   <b>Bonifacio "Bonette" S. Tordillo, Jr.</b> Club President	A Copy of this report has been Furnished to:  <b>Joseph N. Escalona</b> Assistant Governor
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**INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**