MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of:	Club President:	Club Secretary:	Area:	Report for Month of:	Date Report Submited:
Tacloban	**ifacio "Bonette" S. Tordillo**	**Jonathan "Jocal" P. Calvara**	**3B**	**Sep-19**	**11-Oct-19**

	DATE:	*nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted*						**PROJECT FUNDING from:**
1	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Rotary Club &/or Partners
								Global or District Grants
		Project Title:				**ame of Beneficiary:**		

	DATE:	*nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted*						**PROJECT FUNDING from:**
2	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Rotary Club &/or Partners
								Global or District Grants
		Project Title:				**ame of Beneficiary:**		

	DATE:	*nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted*						**PROJECT FUNDING from:**
3	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Rotary Club &/or Partners
								Global or District Grants
		Project Title:				**ame of Beneficiary:**		

	DATE:	*nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted*						**PROJECT FUNDING from:**
4	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Rotary Club &/or Partners
								Global or District Grants
		Project Title:				**ame of Beneficiary:**		

	DATE:	*nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted*						**PROJECT FUNDING from:**
5	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Rotary Club &/or Partners
								Global or District Grants
		Project Title:				**ame of Beneficiary:**		

	DATE:	*nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted*						**PROJECT FUNDING from:**
6	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Rotary Club &/or Partners
								Global or District Grants
		Project Title:				**ame of Beneficiary:**		

	DATE:	*nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted*						**PROJECT FUNDING from:**
7	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Rotary Club &/or Partners
								Global or District Grants
		Project Title:	Feeding Program			**ame of Beneficiary:**		

	DATE:	*nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted*						**PROJECT FUNDING from:**
8	January 00, 1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Rotary Club &/or Partners
								Global or District Grants
		Project Title:				**ame of Beneficiary:**		

MONTH-END PROJECT PERFORMANCE REVIEW:

The tabulation below is programmed based on the above inputs

	AREAS OF FOCUS covered:	**Beneficiaries**	**Volunteer Hours**	**Project Fund Raised:**
1	*Maternal & Child Care*	0	0	₱0.00
2	*Basic Education & Literacy*	0	0	₱0.00
3	*Economic & Community Dev't*	0	0	₱0.00
4	*Peace & Conflict Resolution*	0	0	₱0.00
5	*Disease Prevention & Treatment*	0	0	₱0.00
6	*Water & Sanitation*	0	0	₱0.00
	TOTAL MEASURABLE IMPACTS:	**0**	**0**	**₱0.00**

INSTRUCTIONS IN HOW TO USED THIS FORM:

1. ***Do not fill-up this form*** *if you have not yet completed the SUMMARY OF MONTHLY REPORT.*
2. *Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.*
3. *Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed.*
4. ***Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)***
5. ***Post*** *successful club projects, with details about activities,* ***volunteer hours****, and* ***funds raised****, on* ***Rotary.org***
6. ***Use*** *Rotary's* ***brand guidelines, templates****,* ***People of Action*** *campaign materials, and related resources*