MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of: Club President: Club Secretary: Area: Report for Month of: Date Report Submited:

Eugene A. Tan **Tacloban** Jonathan P. Calvara 3-B Apr-21 14-May-21 Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: DATE: Maternal & Child Care Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment Water & Sanitation Supporting the Environmer Rotary Club &/or Partners Global or District Grants 01/00/1900 **Project Title:** lame of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Supporting the Environmer Rotary Club &/or Partners 01/00/1900 Global or District Grants Project Title: lame of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Rotary Club &/or Partners Maternal & Child Care Basic Education & Literacy Economic & Community Dev't Peace & Conflict Resolution Disease Prev'tion & Treatment Water & Sanitation Supporting the Environmen Global or District Grants 01/00/1900 lame of Beneficiary: Project Title: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted DATE: PROJECT FUNDING from: Maternal & Child Care Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment Water & Sanitation Rotary Club &/or Partners Supporting the Environme Global or District Grants 01/00/1900 **Project Title:** lame of Beneficiary: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: DATE: Maternal & Child Care Water & Sanitation Rotary Club &/or Partners Supporting the Environment Global or District Grants 01/00/1900 Project Title: lame of Beneficiary: **PROJECT FUNDING from:** DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted Maternal & Child Care Basic Education & Literacy | Economic & Community Dev't | Peace & Conflict Resolution | Disease Prev'tion & Treatment Water & Sanitation Supporting the Environme Rotary Club &/or Partners Global or District Grants 01/00/1900 **Project Title:** lame of Beneficiary: DATE: Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: Maternal & Child Care Water & Sanitation Supporting the Environme Rotary Club &/or Partners Global or District Grants 01/00/1900

I		DATE:		I	nput the	infor	mati	on in the	e "YE	ELLO	W" area	and i	follov	v the CO	MME	NT i	nstructio	n as	it be	come hiş	ghligi	hted		PR	ROJECT FUNDING from:
			Ma	ternal &	Child Care	Basic	Education	on & Literacy	Econo	mic & Co	mmunity Dev't	Peace	& Confli	ct Resolution	Disease	Prev'tio	n & Treatment	W	ater & S	Sanitation	Suppor	ting the E	Environment		Rotary Club &/or Partners
	8	01/00/1900																							Global or District Grants
			Proje	ct Title:													lame of Bo	enefic	ciary:						

MONTH-END PROJECT PERFORMANCE REVIEW:

Project Title:

The tabulation below is programmed based on the above inputs

	The tubulation below is pro	Si dillilli	rummed bused on the above inputs				
	AREAS OF FOCUS covered:	Beneficiaries	Volunteer Hours	Project Fund Raised:			
1	Maternal & Child Care	0	0	₱0.00			
2	Basic Education & Literacy	0	0	₹0.00			
3	Economic & Community Dev't	0	0	₱0.00			
4	Peace & Conflict Resolution	0	0	₱0.00			
5	Disease Prevention & Treatment	0	0	₱0.00			
6	Water & Sanitation	0	0	₱0.00			
7	Supporting the Environment	0	0	₱0.00			
TO	TAL MEASURABLE IMPACTS:	0	0	₱0.00			

INSTRUCTIONS IN HOW TO USED THIS FORM:

lame of Beneficiary:

- **1 Do not fill-up this form** if you have not yet completed the SUMMARY OF MONTHLY REPORT.
- 2 Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.
- 3 Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed.
- 4 Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)
- **Post** successful club projects, with details about activities, **volunteer hours**, and **funds** raised. on **Rotary.ora**
- Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources



MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Apr-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Tacloban	<i>3-B</i>	Eugene A. Tan	Jonathan P. Calvara

Date Submitted: *May 14, 2021* **SUMMARY OF CLUB ACTIVITIES: Indicate TOTAL number of attendees per TYPE OF ACTIVITY:** Conducted: Regular Board | Committee | Fellowship | Projects | AreaCom **Held at:** least two activiti 15-Apr-21 RC Tacloban Clubhouse 22-Apr-21 22 RC Tacloban Clubhouse 29-Apr-21 21 RC Tacloban Clubhouse RC Tacloban Clubhouse RC Tacloban Clubhouse 20-Apr-21 11 at] must have qn

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary: 55	Existing Honorary Members:
No. Of Dropped Members Restored:	Add: New Honorary Members:
No. Of Active Members Dropped:	Total Honorary Members: 0
Month-end Total Members per	
MyRotary (Excluding Honoray) 55	

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
<u>2</u>		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding montl

DS Cary Beatisula Email Address: chbeatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: <u>rizreyes3860@gmail.com</u>	(082) 227-8017	0917 704-7625

Postal Address:

Office of the District Governor

c/o Roadway Inn Km 4, JP. Laurel Ave Bajada, 8000 Dayao City

Certi fie d True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Jonathan P. Calvara	Eugene A. Tan	Edito A Cumpia
Jonathan P. Caivara	Eugene A. Tan	Edito A. Cumpio
│ Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.