

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jan-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Tacloban	Area 3-B	Club President Eugene A. Tan	Club Secretary Jonathan P. Calvara
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A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: **February 15, 2021**

Club must have at least two activities	DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
		Regular	Board	Committee	Fellowship	Projects	AreaCom
	14-Jan-21	20					RC Tacloban Clubhouse
	28-Jan-21	18					RC Tacloban Clubhouse
	13-Jan-21		11				RC Tacloban Clubhouse

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary: 49	Existing Honorary Members: 0
No. Of Dropped Members Restored: 0	Add: New Honorary Members: 0
No. Of Active Members Dropped: 0	Total Honorary Members: 0
Month-end Total Members per MyRotary (Excluding Honorav 49	

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Cary Beatusula Email Address: chbeatusula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com	(082) 227-8017	0917 704-7625

Postal Address:
Office of the District Governor
 c/o Roadway Inn
 Km 4, JP. Laurel Ave
 Bajada, 8000 Davao City

Certified True & Correct: Jonathan P. Calvara Club Secretary	Attested by: Eugene A. Tan Club President	A Copy of this report has been Furnished to: Edito A. Cumpio Assistant Governor
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**

MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER

Project Completed by the Rotary Club of:

Club President:

Club Secretary:

Area:

Report for Month of:

Date Report Submitted:

Tacloban

Eugene A. Tan

Jonathan P. Calvara

3-B

Jan-21

15-Feb-21

DATE:		<i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i>								PROJECT FUNDING from:	
1	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	X	Rotary Club &/or Partners	
											Global or District Grants
		Project Title:					ame of Beneficiary:				
DATE:		<i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i>								PROJECT FUNDING from:	
2	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	X	Rotary Club &/or Partners	
											Global or District Grants
		Project Title:					ame of Beneficiary:				
DATE:		<i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i>								PROJECT FUNDING from:	
3	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	X	Rotary Club &/or Partners	
											Global or District Grants
		Project Title:					ame of Beneficiary:				
DATE:		<i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i>								PROJECT FUNDING from:	
4	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	X	Rotary Club &/or Partners	
											Global or District Grants
		Project Title:					ame of Beneficiary:				
DATE:		<i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i>								PROJECT FUNDING from:	
5	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	X	Rotary Club &/or Partners	
											Global or District Grants
		Project Title:					ame of Beneficiary:				
DATE:		<i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i>								PROJECT FUNDING from:	
6	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment	X	Rotary Club &/or Partners	
											Global or District Grants
		Project Title:					ame of Beneficiary: Global Community				
DATE:		<i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i>								PROJECT FUNDING from:	
7	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment		Rotary Club &/or Partners	
											Global or District Grants
		Project Title:					ame of Beneficiary:				
DATE:		<i>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</i>								PROJECT FUNDING from:	
8	01/00/1900	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	Supporting the Environment		Rotary Club &/or Partners	
											Global or District Grants
		Project Title:					ame of Beneficiary:				

MONTH-END PROJECT PERFORMANCE REVIEW:			
<i>The tabulation below is programmed based on the above inputs</i>			
AREAS OF FOCUS covered:	Beneficiaries	Volunteer Hours	Project Fund Raised:
1 Maternal & Child Care	0	0	₱0.00
2 Basic Education & Literacy	0	0	₱0.00
3 Economic & Community Dev't	0	0	₱0.00
4 Peace & Conflict Resolution	0	0	₱0.00
5 Disease Prevention & Treatment	0	0	₱0.00
6 Water & Sanitation	0	0	₱0.00
7 Supporting the Environment	0	0	₱0.00
TOTAL MEASURABLE IMPACTS:	0	0	₱0.00

INSTRUCTIONS IN HOW TO USED THIS FORM:

- 1 **Do not fill-up this form** if you have not yet completed the SUMMARY OF MONTHLY REPORT.
- 2 Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT.
- 3 Follow instruction, as it appears, in the YELLOW shaded area, on the data (as needed).
- 4 Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)
- 5 Post successful club projects, with details about activities, volunteer hours, and funds raised, on Rotary.org
- 6 Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources