MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jul-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Tacloban	***3B***	***Eugene A. Tan***	***Jonathan P. Calvara***

A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: ***August 15, 2020***

Club must have at least two activities

DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY: Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
23-Jul-20		16					Luxury Suites
10-Jul-20					12		Zoom Webinar
24-Jul-20					18		Zoom Webinar

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	**37**
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honoray	**37**

Existing Honorary Members:	
Add: New Honorary Members:	
Total Honorary Members:	**0**

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Cary Beatisula Email Address: chbeatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com	**(082) 227-8017**	**0917 704-7625**

Postal Address:
Office of the District Governor
c/o Roadway Inn
Km 4, JP. Laurel Ave
Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Jonathan P. Calvara	***Eugene A. Tan***	
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
2 Computation(s) and other data(s) has been programmed to self generate.
3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**