

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jul-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Tacloban	<i>3B</i>	$Bonifacio\ "Bonette"S.\ Tordillo, Jr.$	Jonathan "Jocal" P. Calvara

A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: August 09, 2019

S	DATE Indicate TOTAL number of attendees per TYPE OF ACTIVITY:							
activities	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
Ξ	04-Jul-19	34						RC Tacloban Clubhouse
C	11-Jul-19	20						RC Tacloban Clubhouse
	18-Jul-19	20						RC Tacloban Clubhouse
two								
	11-Jul-19		10					RC Tacloban Clubhouse
st								
least	25-Jul-19				10			Calzone Restaurant
at	15-Jul-19					6		Brgy. Balagtas, Matag-ob, Leyte
have	25-Jul-19					12		Brgy. Mahagnao, Burauen, Leyte
ha	28-Jul-19					9		Robinsons North Tacloban
	30-Jul-19					4		Provincial Jail, Brgy. Kauswagan, Palo Leyte
must								
q								
Club								
\circ								

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per	
MyRotary (Excluding Honoray	0

Existing Honorary Members:	
Add: New Honorary Members:	
Total Honorary Members:	0

Name of New Rotarians		Classification:	Name of Sponsoring Rotarian	
1				
2				
3				
4				
5				

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Barbette Lominoque Email Address: 🚶	blominoque@gmail.com	District Governor's FAX	DS Barbette H/phone:
Office of the Dist. Governor Email Address:	govphiliptan@gmail.com	032-3453539	0936-9691380

Postal Address:

Office of the District Governor

c/o Wellmade Motors & Dev't Corporation Tanchan Industrial Complex

Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:

Jonathan 'Joral" P. Calvara
Club Secretary

Attested by:

Attested by:

Attested by:

Joseph N. Escalona

Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the YELLOW SHADED AREAS requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.