

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Mar-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Tacloban	3-B	Eugene A. Tan	Jonathan P. Calvara

Α.	SUMMARY	l 15, 2021											
S	DATE												
ities	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:					
Ξ	04-Mar-21	22						RC Tacloban Clubhouse					
activi	11-Mar-21	18						RC Tacloban Clubhouse					
-	18-Mar-21	17						RC Tacloban Clubhouse					
two	25-Mar-21	22						RC Tacloban Clubhouse					
	24-Mar-21		11					RC Tacloban Clubhouse					
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B. Membership Report (Monthly)

	- 1								
isted in MyRotary: 55	No. of Active Mem								
Iembers Restored:	No. Of Drop								
Iembers Dropped:	No. Of Active Members Dropped:								
Members per	Month-end								
cluding Honoray 55	MyRotary (Excluding Honoray								

Existing Honorary Members:	
Add: New Honorary Members:	
Total Honorary Members:	0

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Cary Beatisula Email Address: cheatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com	(082) 227-8017	0917 704-7625

Postal Address: Office of the District Governor c/o Roadway Inn Km 4, JP. Laurel Ave

 Bajada, 8000 Dayao City

 Certified True & Correct:
 Attende by:
 A Copy of this report has been Furnished to:

 Jonathan P. Calvara
 Eugene A. Tan
 Edito A. Cumpio

 Club Secretary
 Club President
 Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

1 Both SHEETS has been locked and only the **<u>YELLOW SHADED AREAS</u>** requires filling up or subject to revisions.

2 Computation(s) and other data(s) has been programmed to self generate.

3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.

5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.

6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.

MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER																		
Project Completed by the Rotary Club of: Club Pr											Area: Report for Month of:					Date Report Submited:		
	Тас	loban	Eugene A. Tan				Jonathan P. Calvara					3	3-B Mar-21					15-Apr-21
	DATE:	Input the information in the "YELLOW" area					*								ghligi	hted	P	ROJECT FUNDING from:
		Maternal & Child Care	Basic Educati	on & Literacy	Economic & Co	mmunity Dev't	Peace &	Conflie	ct Resolution	Disease Prev	'tion & Treatmer	nt W	ater & S	anitation	Support	ing the Environme	nt	Rotary Club &/or Partners
1	01/00/1900																	Global or District Grants
		Project Title:									ame of I	Benefic	ciary:					
	DATE:	Input the	informati	on in the	"YELLOV	V" area	and fo	ollou	v the CO.	MMENT	'instruct	ion as	s it be	come hi	ghligi	hted	P	ROJECT FUNDING from:
		Maternal & Child Care	Basic Educati	on & Literacy	Economic & Co	mmunity Dev't	Peace &	Conflic	ct Resolution	Disease Prev	'tion & Treatmer	nt W	ater & S	anitation	Supporti	ing the Environme	nt	Rotary Club &/or Partners
2	01/00/1900																	Global or District Grants
		Project Title:	=		-		-				ame of H	Benefic	ciary:		_		-	
	DATE:	Input the	informati	on in the	"YELLOV	V" area	and fo	ollou	v the CO	MMENT	'instruct	ion as	; it be	come hi	ahlia	hted	P	ROJECT FUNDING from:
		Maternal & Child Care			Economic & Co		-							anitation	ř ř	ing the Environme	_	Rotary Club &/or Partners
3	01/00/1900																	Global or District Grants
		Project Title:					· · · ·				ame of I	Benefic	ciary:				-	
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4	01/00/1900		Duoio Euroaa			,	. 0000 0										_	Global or District Grants
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	DATE	-		1		A 781	1.0	77	1 00				•				D	
	DATE:	Input the Maternal & Child Care	-		Economic & Co		-							anitation	· ·	ntea ing the Environme	_	ROJECT FUNDING from: Rotary Club &/or Partners
5	01/00/1900		Dasic Education	on & Elleracy			T eace o	COUNIN	ct resolution	Disease Tie		IL VV		amation	Support			Global or District Grants
э	01/00/1900	Project Title:									ame of H	Ronofic						Global of District Grants
	DATE	•				A 788	1.0	77	1 00				2					
	DATE:	Input the Maternal & Child Care	-		Economic & Co							-		anitation		hted ing the Environme	_	ROJECT FUNDING from: Rotary Club &/or Partners
c	01/00/1900	Maternal & Child Care	basic Educati	on a Literacy		minunity Devi	Peace o	COMIN	ct Resolution	Disease Plev		IL VV	aleras	anitation	Support		iii.	Global or District Grants
0	01/00/1900	Project Title:									ame of H	Popofic	iowa					Global of District Grants
	DATE:	Input the	-												ř – Č		_	ROJECT FUNDING from:
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		Project Title:									ame of I	senenc	ciary:					
	DATE:	Input the													· ·		_	ROJECT FUNDING from:
		Maternal & Child Care	Basic Educati	on & Literacy	Economic & Co	mmunity Dev't	Peace &	Conflic	ct Resolution	Disease Prev	'tion & Treatmer	nt W	ater & S	anitation	Supporti	ing the Environme	nt	Rotary Club &/or Partners
8	01/00/1900																	Global or District Grants
		Project Title:									ame of I	Benefic	ciary:					
	MON	TH-END PROJE	CT PERF	ORMAN	ICE REVI	EW:			INSTR	UCTIC	ONS IN I	ном	/ TO	USED	THIS	S FORM:	_	
	The tabul	ation below is pro	grammed	l based o	n the abo	ve input	S											OF MONTHLY REPORT.
	AREAS OF	FOCUS covered:	Beneficiaries	Volunteer	Hours Proje	ct Fund R	aised:	2	Dates wi	ll appear	only if you	have	inpute	ed it in the	e SUMI	MARY OF M	ONT	THLY REPORT.
1		ternal & Child Care	0	0		₽	0.00	3										nta(as needed.
2		lucation & Literacy	0	0		_	0.00	4									UST	be posted in the FACEBOOK
3		& Community Dev't	0	0			0.00	_	<u>for it to b</u> Dost_su	<mark>e validat</mark> coostul	<mark>ed District</mark> club proj	Comm	unica	<mark>tion Office</mark>	e <mark>r (Dis</mark>	Com)	<u></u>	nteer hours , and funds
4 5		Conflict Resolution ention & Treatment	0	0			0.00 0.00	-				:CIS, N	un a	etuiis ub	outu	cuvilles, V	oiu	inteer nours, and junus
5 6		Water & Sanitation	0	0		_	0.00	6	raised.									
7		g the Environment	0	0			0.00 ¹ 0.00	0	Use Rot	tary's b i	rand guid	leline	es, ter	nplates	, Peo	ple of Acti	on	campaign materials,
	**								and rela	ited reso	ources							
- 0	TOTAL MEASURABLE IMPACTS: 0 0 ₱0.00																	