

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Sep-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Tacloban	3B	Eugene A. Tan	Jonathan P. Calvara

Date Submitted: October 13, 2020 **SUMMARY OF CLUB ACTIVITIES:** Indicate TOTAL number of attendees per TYPE OF ACTIVITY: Regular Conducted: Board Committee Fellowship Projects AreaCom Held at: 18-Sep-20 8 Rotary Clubhouse Rotary Clubhouse 10-Sep-20 must have at 08-Sep-20 Napolcom RO8 25-Sep-20 18 Webinar via Zoom

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	3 7	Existing Honorary Members:
No. Of Dropped Members Restored:		Add: New Honorary Members:
No. Of Active Members Dropped:		Total Honorary Members: 0
Month-end Total Members per	~-	
MyRotary (Excluding Honoray	3 7	

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Cary Beatisula Email Address: chbeatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: <u>rizreyes3860@gmail.com</u>	(082) 227-8017	0917 704-7625

Postal Address:

Office of the District Governor

c/o Roadway Inn Km 4, JP. Laurel Ave Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Jonathan P. Calvara	Eugene A. Tan	
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.