

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Aug-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

	F	Rotary Club of:		Area		Club	Preside	ent			Clu	b Secretar	у
Tagum					2-D Bernardo S. Ang Numer								algo, Jr.
۱.	SUMMARY	OF CLUB AC	TIVITIES:					D	ate Sub	mitted:	Sept	ember .	11, 2019
	DATE			te TOTAL number of attendees per TYPE OF									
	Conducted:	Regular	Board	Comr	nittee	Fellow	ship	Proi	Projects		AreaCom		eld at:
	08-Aug-19	15											Hometel,
	20-Aug-19	22 18						_	_		_		Hometel,
	29-Aug-19	18										Herober	Hometel,
	30-Aug-19											Dana Ih	un's Pizza, '
	30-Aug-19 30-Aug-19		4	,	1								un's Pizza,
	20-Aug-19			1	<u> </u>	22							Hometel,
16						18							Hometel,
_]	31-Aug-19							5	;				Program a
	31-Aug-19							5					brary book
	31-Aug-19							5					land Wash
	31-Aug-19							2				Club Sch	olarship P
	16-Aug-19]		Big 8, Ta	agum City
3.	Membersh	ip Report (M	onthly)										
No. of Active Members listed in MyRotary: No. Of Dropped Members Restored:										norary M			2
		No. Of Active Men					Add: New Ho Total Honora						
M		al Members pe						i Otai I	1011017	iry Men	ibers:		2
141		Excluding Honor		24									
	Name	of New Rotaria	ns	Classification:					N	lame of	Spons	oring Ro	tarian
1	Alexander Gre	gory C. Rubinos		Security Agency Management					Charlie	e D. Last	imoso		
2	Amelia Anasta	sia D. Ang		OB-Gynecology					Bernar	do S. Ar	ıg		
3													
4													
5													
ŀle		is report, pre			,			15th d					
	DS Barbe	tte Lominoque E	mail Address:	blomii	noaue(a	demail.c	om		District	Governo	r's FAX	DS Barbe	tte H/phone
	Office of the	Dist. Governor E	govphiliptan@gmail.com					032-3453539			0936-	9691380	
			Address:										
Office of the District Governor													
c/o Wellmade Motors & Dev't Corporation													
			Tancha	an Indus	trial Co	mplex							
			Tipolo	Manda	ue City,	Cebu 60	4				1		
	Certified T	rue & Correct:			Atteste	ed by:			A Cop	y of this	Ma	"°X I	rnished to:
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		of P. Galgo, .	_		(1)	1			-			B. Ma	11

Club Secretary	Ch	t	Assistant Governor						
INSTRUCTION(S) IN USING THIS FORM:									
1 Both SHEETS has been locked and only the YELLOW SHADED AREAS requires filling up or subject to revisions.									
2 Computation(s) and other data(s) has been programmed to self generate.									
3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.									
4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.									
5 Do not forget to CC your Assistant Governor when submitting all District reports or correspondence.									
6 Only reports submitted within the	ie prescribed pe	eriod will b	e consi	dered f	or the l	RI & D	istrict	Governor's Citatio	

	<u> </u>	MONTHI	Y REPO	RT ON PRO	JECTS (COMPL	ETEI	D & 7	TURN!	ED-OV	ER		
roject Completed l		Club Se	ecretar	y:		Area:	Report fo	or Month of ate Report Submited					
Taş	Ве	Bernardo S. Ang			Numeriano P. Galgo, Jr.					Aug-19 11-Sep-		11-Sep-19	
DATE:	Input the inform											PROJEC	T FUNDING from:
	Maternal & Child Care			omic & Community Dev	t Peace & Cor	flict Resolution	Disease	Prev'tion	n & Treatment	Water 8	Sanitation		y Club &/or Partners
1 August 31, 2019		30 2	₱2,500									Globa	ll or District Grants
	roject Title: Hope Librar	ry Book Readir	ng Program					1	Name of I	Beneficiar	Thirty (30) malnouris	hed kids in Brgy. West, Tag
D + MID			#x #2 x 6 x 4		.1 .00					<u> </u>			
DATE:	Input the inform			•	_		_						T FUNDING from:
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2 August 31, 2019											=1.		l or District Grants
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DATE:	Maternal & Child Care			omic & Community Dev							Sanitation		F FUNDING from: y Club &/or Partners
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3 August 31, 2019		1747 1' D					50	'			ml: L Co.		
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The tabu	lation below is progr	rammed ba	sed on the a	bove inputs	[1	Do not fi	ill-up th	his for	m if you h	ave not ve	t completed	l the SUMN	MARY OF MONTHLY R
AREAS OF	FOCUS covered:	neficiari	olunteer Hou	roject Fund	Raise 2								OF MONTHLY REPORT
	Maternal & Child Care	30	4			_	11		0 0				on the data(as needed.
	Education & Literacy	35	_ 4	₱17,50					11				UST be posted in the
	ic & Community Dev't	3	2	₱15,00							mmunication		
Economi	ic a Community Dev [J	<u> </u>	r 15,00	0.00	I.I.CEBO	- 12 joi		·······································	200.000		. Jjjiser (D	

4	Peace & Conflict Resolution	0	0	₱0.00	5	Post successful club projects, with details about activities, volunteer hours ,
5	Disease Prevention & Treatment	30	1	₱200.00		and funds raised, on Rotary.org
6	Water & Sanitation	0	0	₱0.00	6	Use Rotary's brand guidelines, templates, People of Action campaign
						Use Rolary's brana guiaelines, templates, People of Action campaign
го	TAL MEASURABLE IMPACTS:	98	11	₱37,700.00		materials, and related resources



Rotary Club of:

Date Prepared:

Tagum Updated August 2019

Taguin		uateu August 2019
Rotary International President's Citation for RY 2019	-20	
UNITE PEOPLE	he	ck Achievable Goal
Achieve at least 5 of the following goals:	~	Target Month
1 Appoint an active club membership committee comprised of no less than five		
members and report the chair to Rotary International	~	Jul 25, 19
2 Achieve a net gain in membership	~	25-7-19
3 Maintain or improve your club's retention of current and new member	1	Jul 25, 19
3.1 Improve your club's retention rate by 1 percentage point or	1	Jul 25, 19
3.2 If your club's retention rate was 90 percent or more in 2018-2019,	1	
maintain it.	1	Jul 25, 19
4 Achieve a net gain in female members or members under the age of 40	/	5-9-19
5 Conduct a study of your members' occupations, and work to align your membership		
with the mix of businesses and professions in your community	~	20-8-19
6 Sponsor or co-sponsor a new Rotary club or Rotary Community Corps	~	30-3-20
7 Sponsor or co-sponsor an Interact or Rotaract club	1	30-3-20
8 Host an event for Rotary alumni , and highlight Rotary's networking opportunities	1	30-3-19
9 Sponsor a Youth Exchange student or RYLA participant	\	30-3-19
TAKE ACTION		
Achieve at <u>least 5</u> of the following goals:		
Appoint an active club Foundation committee comprised of no less than five members and report the chair to Rotary International	~	Jul 25, 19
2 Increase the number of members involved in service projects	1	Aug 31, 19
3 Contribute at least <u>\$100 per capita</u> to the Annual Fund of The Rotary Foundation	1	30-3-20
4 Hold an event to raise funds for, or to increase awareness of Rotary's work toward polio eradication	~	7-9-19
5 Conduct a significant local or international service project in one of Rotary's six areas of focus	~	Aug 31, 19
6 Post successful club projects, with details about activities , volunteer hours , and funds raised , on Rotary.org	~	30-8-19
7 Continue or establish a partnership with a corporate, governmental, or nongovernmental entity and work on a project together	~	5-9-19
8 Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources	>	Since July 2019 to pres
9 Arrange for the club's members to talk with the media to tell your club's and Rotary's story	/	2-9-19
This year clubs can receive the Potent Citation with Descidential Distinction when they		
This year, clubs can receive the Rotary Citation with Presidential Distinction when they achieve the Rotary Citation plus one to three additional goals .		
Achieve these goals in addition to earning the Rotary Citation to receive SILVER (1 goal), GOLD (2 goals), or PLATINUM (3 goals) distinction		
1 Connect leaders: Achieve a net gain of five or more members	1	5-9-19
² Connect families: <i>Organize</i> a family-oriented service project that connects families of your members, youth program participants, and others	~	30-1-20
3 Connect professionally: <i>Initiate</i> or <i>continue</i> a leadership, personal, or professional development program to enhance members' skills	~	28-2-20
4 Connect community: Show how your club's members are People of Action by promoting your club and its service activities on social media at least four times per month	~	30-3-20

Prepared by	O	Monitored & Assisted
Nu Numerial of Galgo, Jr.), Jr.	Bernardo S. Ang	Rae Kara B. Malbog
Club Secretary	Club President	Area Assistant Governor