

## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Sep-19**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information

Rotary Club of: <b>Tagum</b>	Area <b>2-D</b>	Club President <b>Bernardo S. Ang</b>	Club Secretary <b>Numeriano P. Galgo, Jr.</b>
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**A. SUMMARY OF CLUB ACTIVITIES:**

Date Submitted: **October 11, 2019**

DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						Held at:
	Regular	Board	Committee	Fellowship	Projects	AreaCom	
05-Sep-19	15						DG Tan's club visit
10-Sep-19	22						Heroben Hometel,
19-Sep-19	14						Heroben Hometel,
26-Sep-19	3						Project: End Polio
11-Sep-19		5					Tagum Chinese Re
11-Sep-19			5				Tagum Chinese Re
05-Sep-19				15			Heroben Hometel,
10-Sep-19				22			Heroben Hometel,
02-Sep-19					5		Radio program to v
03-Sep-19					9		Courtesy call with C
05-Sep-19					11		Ground breaking o
05-Sep-19					10		Feeding of malnour
06-Sep-19					8		Opening of the Rot
07-Sep-19					2		Membership Semin
15-Sep-19					5		Stop the Bleed: Sav
21-Sep-19					4		Area 2D Mangrove
10-Sep-19						1	Big 8, Tagum City

**B. Membership Report (Monthly)**

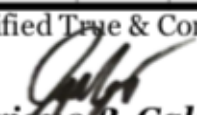
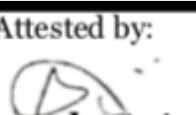

No. of Active Members listed in MyRotary:	<b>20</b>	Existing Honorary Members:	<b>2</b>
No. Of Dropped Members Restored:		Add: New Honorary Members:	
No. Of Active Members Dropped:		<b>Total Honorary Members:</b>	<b>2</b>
<b>Month-end Total Members per MyRotary</b> (Excluding Honorary)	<b>29</b>		

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1 Lolita L. Ang	Dealer/Merchandizer	Edward Ang/Charlie Lastimoso
2 Agripino G. Coquilla, Jr.	Engineering Consultancy	Lorenzo Y. Rubinos, Sr.
3 Romeo T. Jamiro	Internal Auditing	Charlie Lastimoso
4 Kevin C. Rubinos	Engineering Management	Alexander Rubinos
5 Bethoveen S. Rubinos	Public Service	Alexander Rubinos

**Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.**

DS Barbette Lominoque Email Address: <a href="mailto:blominoque@gmail.com">blominoque@gmail.com</a>	District Governor's FAX: <b>032-3453539</b>	DS Barbette H/phone: <b>0936-9691380</b>
Office of the Dist. Governor Email Address: <a href="mailto:govphiliptan@gmail.com">govphiliptan@gmail.com</a>		

Postal Address:  
**Office of the District Governor**  
c/o Wellmade Motors & Dev't Corporation  
Tanchan Industrial Complex  
Tipolo, Mandaue City, Cebu 6014

Certified True & Correct:  <b>Numeriano P. Galgo, Jr.</b>	Attested by:  <b>Bernardo S. Ang</b>	A Copy of this Report  Furnished to: <b>Rae Kara B. Malbog</b>
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Club Secretary

Club President

Assistant Governor

**INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Govern**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governo**

**MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER**

Project Completed by the Rotary Club of	Club President:	Club Secretary:	Area:	Report for Month of	Date Report Submitted
<b>Tagum</b>	<b>Bernardo S. Ang</b>	<b>Numeriano P. Galgo, Jr.</b>	<b>2-D</b>	<b>Sep-19</b>	<b>11-Oct-19</b>

DATE:	<i><b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b></i>							<b>PROJECT FUNDING from:</b>	
1 September 02, 20	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	x		
<b>Project Title:</b>							<b>Name of Beneficiary:</b>		

DATE:	<i><b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b></i>							<b>PROJECT FUNDING from:</b>	
2 September 03, 20	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	x		
<b>Project Title:</b>							<b>Name of Beneficiary:</b>		

DATE:	<i><b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b></i>							<b>PROJECT FUNDING from:</b>	
3 September 05, 20	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	x	Rotary Club &/or Partners	
					0,004w 2d	₱300,000			Global or District Grants
<b>Project Title:</b> Ground breaking of the Police Substation at Canocotan Intersection which is intended to maintain pe							<b>Name of Beneficiary:</b> Residents and visitors of Tagum City		

DATE:	<i><b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b></i>							<b>PROJECT FUNDING from:</b>			
4 September 05, 20	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	x	Rotary Club &/or Partners			
	30	6	₱5,000	30	6	₱5,000		30	6	₱5,000	
<b>Project Title:</b> Feeding Program and Mobile Library read a book program							<b>Name of Beneficiary:</b> 30 malnourished kids				

DATE:	<i><b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b></i>							<b>PROJECT FUNDING from:</b>		
5 September 06, 20	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	x	Rotary Club &/or Partners		
					500	10	₱10,000			
<b>Project Title:</b> Rotary Basketball Cup which help kids and young people to involve in sports every Saturday and Sunday							<b>Name of Beneficiary:</b> Elementary and High School students of 38 schools			

DATE:	<i><b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b></i>							<b>PROJECT FUNDING from:</b>		
6 September 07, 20	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	x	Rotary Club &/or Partners		
			24	6	₱4,000					
<b>Project Title:</b> Membership Seminar in Davao City which benefited the club on matters of membership training							<b>Name of Beneficiary:</b> Members of the Club			

DATE:	<i><b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b></i>							<b>PROJECT FUNDING from:</b>			
7 September 15, 20	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	x	Rotary Club &/or Partners			
					1,000	1w 3d	₱8,000		1,000	1w 3d	₱8,000
<b>Project Title:</b> Stop the Bleed Program which educate people to apply first aid							<b>Name of Beneficiary:</b> Residents and commuters in Tagum City				

DATE:	<i><b>Input the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted</b></i>							<b>PROJECT FUNDING from:</b>			
8 September 21, 20	Maternal & Child Care	Basic Education & Literacy	Economic & Community Dev't	Peace & Conflict Resolution	Disease Prev'tion & Treatment	Water & Sanitation	x	Rotary Club &/or Partners			
									1,000	7h	₱2,000
<b>Project Title:</b> Mangrove Tree Planting in Brgy. Bingeungan, Tagum City which improves the water quality and sanitation							<b>Name of Beneficiary:</b>				

<b>MONTH-END PROJECT PERFORMANCE REVIEW:</b>			
<i><b>The tabulation below is programmed based on the above inputs</b></i>			
	AREAS OF FOCUS covered:	Beneficiary	Project Fund Raise
1	Maternal & Child Care		
2	Basic Education & Literacy		
3	Economic & Community Dev't		

- INSTRUCTIONS IN HOW TO USED THIS FORM:**
- 1 *Do not fill-up this form if you have not yet completed the SUMMARY OF MONTHLY REPORT*
  - 2 *Dates will appear only if you have inputed it in the SUMMARY OF MONTHLY REPORT*
  - 3 *Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed).*
  - 4 *Pictures of each of the above projects with at least FIVE Rotarians MUST be posted in the FACEBOOK for it to be validated District Communication Officer (DisCom)*

4	<i>Peace &amp; Conflict Resolution</i>	10,000	4w 2d	₱300,000.00	5	<i>Post successful club projects, with details about activities, volunteer hours, and funds raised, on Rotary.org</i>
5	<i>Disease Prevention &amp; Treatment</i>	1,030	7	₱13,000.00		
6	<i>Water &amp; Sanitation</i>	1,000	7h	₱2,000.00		
<b>TOTAL MEASURABLE IMPACTS:</b>		<b>11,030</b>		<b>₱315,000.00</b>	6	<i>Use Rotary's brand guidelines, templates, People of Action campaign materials, and related resources</i>

Rotary Club of:  
Tagum



pared: Sec. Numeriano P. G  
dated October 10, 20

**Rotary International President's Citation for RY 2019-20**

<b>UNITE PEOPLE</b>		<b>Check Achievable Goal</b>	<b>Target Month</b>
Achieve at <b>least 5</b> of the following goals:		✓	
1	<b>Appoint</b> an active <b>club membership committee</b> comprised of no less than five members and <b>report the chair</b> to Rotary International	✓	Jul 25, 19
2	<b>Achieve</b> a <b>net gain</b> in membership	✓	25-7-19
3	<b>Maintain</b> or <b>improve</b> your club's <b>retention</b> of current and <b>new</b> member	✓	Jul 25, 19
	3.1 <b>Improve</b> your club's <b>retention rate by 1 percentage point</b> or	✓	Jul 25, 19
	3.2 <b>If your club's retention rate was 90 percent or more in 2018-2019, maintain it.</b>	✓	
4	<b>Achieve</b> a net gain in <b>female</b> members or <b>members under the age of 40</b>	✓	5-9-19
5	<b>Conduct</b> a <b>study</b> of your members' occupations, and work to align your membership with the <b>mix of businesses</b> and <b>professions</b> in your community	✓	20-8-19
6	<b>Sponsor</b> or co-sponsor a <b>new Rotary club</b> or <b>Rotary Community Corps</b>	✓	30-3-20
7	<b>Sponsor</b> or co-sponsor an <b>Interact</b> or <b>Rotaract</b> club	✓	30-3-20
8	<b>Host</b> an event for <b>Rotary alumni</b> , and highlight Rotary's networking opportunities	✓	5-10-19
9	<b>Sponsor</b> a Youth Exchange student or <b>RYLA participant</b>	✓	30-3-19
<b>TAKE ACTION</b>			
Achieve at <b>least 5</b> of the following goals:			
1	<b>Appoint</b> an active <b>club Foundation committee</b> comprised of no less than five members and <b>report the chair</b> to Rotary International	✓	Jul 25, 19
2	<b>Increase</b> the number of <b>members</b> involved in <b>service projects</b>	✓	Aug 31, 19
3	<b>Contribute</b> at least <b>\$100 per capita</b> to the <b>Annual Fund</b> of The Rotary Foundation	✓	30-3-20
4	<b>Hold</b> an event to raise funds for, or to increase <b>awareness of Rotary's work toward polio eradication</b>	✓	7-9-19
5	<b>Conduct</b> a significant <b>local</b> or <b>international</b> service project in one of Rotary's <b>six areas of focus</b>	✓	Aug 31, 19
6	<b>Post</b> successful club projects, with details about <b>activities, volunteer hours, and funds raised</b> , on Rotary.org	✓	30-8-19
7	<b>Continue</b> or <b>establish</b> a partnership with a corporate, governmental, or nongovernmental entity and <b>work on a project together</b>	✓	5-9-19
8	<b>Use</b> Rotary's <b>brand guidelines, templates, People of Action</b> campaign materials, and related resources	✓	Since July 2019 to pres
9	<b>Arrange</b> for the club's <b>members to talk</b> with the <b>media</b> to tell your club's and <b>Rotary's story</b>	✓	2-9-19
This year, clubs can receive the Rotary Citation with <b>Presidential Distinction</b> when they achieve the Rotary Citation <b>plus one to three additional goals.</b>			
Achieve these goals in addition to earning the Rotary Citation to receive <b>SILVER (1 goal), GOLD (2 goals), or PLATINUM (3 goals) distinction</b>			
1	<b>Connect leaders: Achieve</b> a net gain of five or more members	✓	5-9-19
2	<b>Connect families: Organize</b> a family-oriented service project that connects families of your members, youth program participants, and others	✓	21-9-19
3	<b>Connect professionally: Initiate</b> or <b>continue</b> a leadership, personal, or professional development program to <b>enhance members' skills</b>	✓	28-2-20
4	<b>Connect community: Show</b> how your club's members are <b>People of Action</b> by promoting your club and its <b>service activities on social media at least four times per month</b>	✓	30-3-20

<p>Prepared by: Certified True &amp; Correct:</p> <p><i>[Signature]</i> Nu Numerio (P. Galgo, Jr.), Jr.</p>	<p>Committee:</p> <p><i>[Signature]</i> Bernardo S. Ang BERNARDO S. ANG</p>	<p>Monitored &amp; Assisted by:</p> <p>Rae Kara B. Malbog <i>[Signature]</i></p>
<p><b>Club Secretary</b></p>	<p><b>Club President</b></p>	<p><b>Area Assistant Governor</b></p>