

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Apr-20**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Tolong	Area 3E	Club President Charles Peter Saunders	Club Secretary Efren Tuisa
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A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: **May 02, 2021**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	
	01-Apr-20	20					Bayawan City
	08-Apr-20	20					Bayawan City
	15-Apr-20	20					Bayawan City
	22-Apr-20	20					Bayawan City
	29-Apr-20				20		Bayawan City
	04-Apr-20					8	Bayawan City
	05-Apr-20					2	Bayawan City

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	29
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honoray)	29

Existing Honorary Members:	6
Add: New Honorary Members:	
Total Honorary Members:	6

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the **15th day** of each succeeding month

DS Cary Beatusula Email Address: chbeatusula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizeyves3860@gmail.com	(082) 227-8017	0917 704-7625

Postal Address:
Office of the District Governor
 c/o Roadway Inn
 Km 4, JP. Laurel Ave
 Bajada, 8000 Davao City

Certified True & Correct: <div style="text-align: center;">Efren Tuisa Club Secretary</div>	Attested by: <div style="text-align: center;">Charles Peter Saunders Club President</div>	A Copy of this report has been Furnished to: <div style="text-align: center;">Rafael Lazaro Jr. Assistant Governor</div>
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**