

## MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Apr-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: <b>Tolong</b>	Area <b>3E</b>	Club President <b>Charles Peter Saunders</b>	Club Secretary <b>Tom T. Opeña</b>
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### A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **May 02, 2021**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	
	07-Apr-21	10					Via Zoom
	17-Apr-21	11					Bayawan City
	21-Apr-21	10					Via Zoom
	17-Apr-21					11	Bayawan City

### B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	<b>24</b>
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
<b>Month-end Total Members per MyRotary</b> (Excluding Honoray)	<b>24</b>

Existing Honorary Members:	<b>6</b>
Add: New Honorary Members:	
<b>Total Honorary Members:</b>	<b>6</b>

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Cary Beatusula Email Address: <a href="mailto:chbeatusula@yahoo.com">chbeatusula@yahoo.com</a>	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: <a href="mailto:rizeyves3860@gmail.com">rizeyves3860@gmail.com</a>	<b>(082) 227-8017</b>	<b>0917 704-7625</b>

Postal Address:  
**Office of the District Governor**  
 c/o Roadway Inn  
 Km 4, JP. Laurel Ave  
 Bajada, 8000 Davao City

Certified True & Correct:  <b>Tom T. Opeña</b> Club Secretary	Attested by:  <b>Charles Peter Saunders</b> Club President	A Copy of this report has been Furnished to:  <b>Rafael Lazaro Jr.</b> Assistant Governor
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### INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**