MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Feb-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:	Area	Club President	Club Secretary
Tolong	***3E***	***Charles Peter Saunders***	***Tom T. Opeña***

A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: ***May 02, 2021***

Club must have at least two activities

DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY: Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
03-Feb-21	10						Bayawan City
17-Feb-21	10						Bayawan City

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	**24**
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honoray	**24**

Existing Honorary Members:	**6**
Add: New Honorary Members:	
Total Honorary Members:	**6**

	Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Cary Beatisula Email Address: chbeatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com	**(082) 227-8017**	**0917 704-7625**

Postal Address:
Office of the District Governor
c/o Roadway Inn
Km 4, JP. Laurel Ave
Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Tom T. Opeña	***Charles Peter Saunders***	***Rafael Lazaro Jr.***
Club Secretary	Club President	Assistant Governor

INSTRUCTION(S) IN USING THIS FORM:

1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
2 Computation(s) and other data(s) has been programmed to self generate.
3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**