

# **MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **Jan-21** 

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Tolong	3E	Charles Peter Saunders	Efren Tuisa
Rotary Club of:	Area	Club President	Club Secretary

#### A. SUMMARY OF CLUB ACTIVITIES:

	11/1	
Date Submitted:	<i>Mau 02.</i>	2021

S	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						
activities	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:
Ξ	06-Jan-21	10						Bayawan City
ct	20-Jan-21	10						Bayawan City
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Club								
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### **B.** Membership Report (Monthly)

No. of Active Members listed in MyRotary:		
No. Of Dropped Members Restored:		
No. Of Active Members Dropped:		
Month-end Total Members per		
MyRotary (Excluding Honoray	24	

Existing Honorary Members:	6
Add: New Honorary Members:	
Total Honorary Members:	6

Name of New Rotarians		Classification:	Name of Sponsoring Rotarian
1			
2			
3			
4			
5			

Please send this report, preferably via **EMAIL**, on or before the 15th day of each succeeding month

DS Cary Beatisula Email Address: <a href="mailto:chbeatisula@yahoo.com">chbeatisula@yahoo.com</a>	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: <a href="mailto:rizreyes3860@gmail.com">rizreyes3860@gmail.com</a>	(082) 227-8017	0917 704-7625

Postal Address:

#### Office of the District Governor

c/o Roadway Inn Km 4, JP. Laurel Ave Bajada, 8000 Davao City

Certified True & Correct:	Attested by:	A Copy of this report has been Furnished to:
Efren Tuisa	Charles Peter Saunders	Rafael Lazaro Jr.
Club Secretary	Club President	Assistant Governor

## **INSTRUCTION(S) IN USING THIS FORM:**

- 1 Both SHEETS has been locked and only the YELLOW SHADED AREAS requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
- 5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.
- 6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.