

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Mar-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Tolong	3E	Charles Peter Saunders	Tom T. Opeña
Rotary Club of:	Area	Club President	Club Secretary

А.	. SUMMARY OF CLUB ACTIVITIES:						Date Submitted: <mark>May 02, 2021</mark>		
S	DATE	Indica							
activities	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom	Held at:	
Ξ	03-Mar-21	10						Via Zoom	
ct	10-Mar-21	10						Via Zoom	
	20-Mar-21	10						Bayawan City	
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B. Membership Report (Monthly)

No. of Active I	Members listed in MyRotary:	24	Existi	ng Honorary Members:	6
No. Of Dropped Members Restored: No. Of Active Members Dropped:			Add: New Honorary Members:		
			Total Ho	onorary Members: 6	
Month-e MyRotary	nd Total Members per (Excluding Honoray				
Name of New Rotarians		Classification:		Name of Sponsoring Rotarian	
Name of 1	New Rotarians		Classification:	Name of Sponso	ring Rotarian
Name of 1	New Rotarians		Classification:	Name of Sponso	ring Rotarian
Name of 1	New Rotarians		Classification:	Name of Sponso	ring Rotarian
Name of 2 2 3	New Rotarians			_	ring Rotarian
Name of 1 2 3 4			Classification:		-

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month							
DS Cary Beatisula Email A	DS Cary Beatisula Email Address: <u>chbeatisula@yahoo.com</u>						
Office of the Dist. Governor Email A	Office of the Dist. Governor Email Address: rizreyes3860@gmail.com						
Certified True & Correct:	Attested by:	A Copy of this report ha	as been Furnished to:				
Tom T. Opeña	Charles Peter Saunders	Rafael La	zaro Jr.				
Club Secretary	Assistant (Governor					
INSTRUCTION(S) IN USING THIS FORM:							

1 Both SHEETS has been locked and only the <u>YELLOW SHADED AREAS</u> requires filling up or subject to revisions.

2 Computation(s) and other data(s) has been programmed to self generate.

3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.
5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.

6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.