

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **May-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Tolong	Area 3-E	Club President Charles Peter Saunders	Club Secretary Tom T. Opeña
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **June 13, 2021**

Club must have at least two activities	DATE	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
	Conducted:	Regular	Board	Committee	Fellowship	Projects	AreaCom
	05-May-21	9					via Zoom
	15-May-21	7					Camandagan
	26-May-21	5					via Zoom
	01-May-21					15	GK Fishermen's Vill.
	02-May-21					15	GK Fishermen's Vill.
	08-May-21					15	GK Fishermen's Vill.
	28-May-21					15	ANHS, Basay

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	24
No. Of Dropped Members Restored:	
No. Of Active Members Dropped:	
Month-end Total Members per MyRotary (Excluding Honoray	24

Existing Honorary Members:	6
Add: New Honorary Members:	
Total Honorary Members:	6

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary Beatisula Email Address: chbeatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com	(082) 227-8017	0917 704-7625

Postal Address:
Office of the District Governor
 c/o Roadway Inn
 Km 4, JP. Laurel Ave
 Bajada, 8000 Davao City

Certified True & Correct: Tom T. Opeña Club Secretary	Attested by: Charles Peter Saunders Club President	A Copy of this report has been Furnished to: Rafael Lazaro Jr. Assistant Governor
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
- 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**