|   | MONTHLY REPORT ON PROJECTS COMPLETED & TURNED-OVER           |   |                 |               |           |                  |         |   |  |  |            |                |           |                                      |                |                 |  |           |  |  |  |
|---|--|---|-----------------|---------------|-----------|------------------|---------|---|--|--|------------|----------------|-----------|--------------------------------------|----------------|-----------------|--|-----------|--|--|--|
| Project Completed by the Rotary Club of:              |  |   | Club President: |               |           |                  |         | Club Secretary:   |  |  |            |                |           | Area: Report for Month of: Date Repo |                |                 | of: Date Report                          | Submited: |  |  |  |
| Tubigon   |  |   | Haydee Cabasan  |               |           |                  |         | Maribel Sumayang  |  |  |            |                | 1         | -F                                   | Aug-20 01-Sep- |                 |  | p-20      |  |  |  |
|   | DATE:  | nput the informa  | tion in the     | e "YELLO      | W" ar     | ea and follo     | ow the  | e CO.   | MMENT  | instr  | uctio      | on as it b     | econ      | ıe hig                               | hlighte        | PROJ            | ECT FUNDING                              | from:     |  |  |  |
| 1   | August 21,<br>2020   | Maternal & Child Care   |                 |               |           | & Community Dev' |         |   |  |  |            |                |           |                                      | Sanitation     |                 | tary Club &/or Pa                        |           |  |  |  |
|   |  |   |                 |               |           |                  |         |   |  |  | 48         | ₱2,000         |           |                                      |                | Gl              | obal or District Gr                      | ants      |  |  |  |
|   |  | Project Title: Putting up   | of Covid Pre    | vention Tip   | s Signag  | es in some desi  | gnated  | areas   | in Tubigon   | _  |            | ame of B       | enefi     | ciary:                               |                |                 |  |           |  |  |  |
|   | DATE:  | nput the informa  | tion in the     | e "YELLO      | W" ar     | ea and follo     | ow the  | e <b>CO</b> I   | MMENT  | instr  | uctio      | on as it b     | econ      | ıe hig                               | phlighted      | PROJ            | ECT FUNDING                              | from:     |  |  |  |
| 2   | January 00,<br>1900  | Maternal & Child Care   |                 |               |           | & Community Dev' |         |   |  |  |            |                |           |                                      | Sanitation     | Ro              | tary Club &/or Pa                        | rtners    |  |  |  |
|   |  |   |                 |               |           |                  |         |   |  |  |            |                |           |                                      |                | Gl              | obal or District Gr                      | ants      |  |  |  |
|   |  | Project Title: ame of Beneficiary:  |                 |               |           |                  |         |   |  |  |            |                |           |                                      |                |                 |  |           |  |  |  |
| Г   | DATE:  | nput the information in the "YELLOW" area and follow the COMMENT instruction as it become highlighted PROJECT FUNDING from: |                 |               |           |                  |         |   |  |  |            |                |           |                                      |                |                 |  |           |  |  |  |
| 3   | January 00,<br>1900  | Maternal & Child Care   |                 |               |           | & Community Dev' |         |   |  |  |            |                |           |                                      | Sanitation     |                 | tary Club &/or Pa                        |           |  |  |  |
|   |  |   |                 |               |           |                  |         |   |  |  |            |                |           |                                      |                | Gl              | obal or District Gr                      | ants      |  |  |  |
|   |  | Project Title:  |                 |               |           |                  |         |   |  |  |            | ame of B       | enefi     | ciary:                               |                |                 |  |           |  |  |  |
| _   | DATE:  | nput the informa  | tion in the     | VELLO         | W" ar     | ea and foll      | wy the  |   | MMENT  | instr  | netic      | m as it h      | econ      | ne hic                               | hliahte        | PRO.I           | ECT FUNDING                              | from:     |  |  |  |
| 4   | January 00,<br>1900  | Maternal & Child Care   |                 |               |           | & Community Dev' |         |   |  |  |            |                |           |                                      | Sanitation     |                 | tary Club &/or Pa                        |           |  |  |  |
|   |  |   |                 |               |           | ,                |         |   |  |  |            |                |           |                                      |                |                 | obal or District Gr                      |           |  |  |  |
|   |  | Project Title:  |                 |               |           |                  |         |   |  |  |            | ame of B       | enefi     | ciary:                               |                |                 |  |           |  |  |  |
|   | DATE.  | wout the informer   | tion in the     | WELLO         | IA/ll an  | ag and fall      | sa th   | ~ <b>CO</b>   | MMENT  | in atu   | matic      | m ao it h      |           | hi                                   | hlighta        | DDOI            | ECT FUNDING                              | fuena     |  |  |  |
| 5   | DATE:<br>January 00,<br>1900                                 | nput the informate<br>Maternal & Child Care   |                 |               |           | & Community Dev  |         |   |  |  |            |                |           |                                      | Sanitation     |                 | tary Club &/or Pa                        |           |  |  |  |
|   |  | Waternal & Onlid Oale   | Dasic Education | on a Literacy | LCOHOIHIC | a community Dev  | I Teace | a com   |  | Disease  |            |                |           |                                      |                |                 | obal or District Gr                      |           |  |  |  |
|   |  | Project Title:  |                 |               |           |                  |         |   |  |  |            | ame of B       | enefi     | viarv:                               |                |                 | obar of District Of                      | anto      |  |  |  |
| -   | DATE.  |   | ei ann ian Ala  | WELLO         | TATIL man | an an d fall     |         | - CO  |  | in at a  |            |                |           | -                                    | hlishte        | DDOI            |  | £         |  |  |  |
| 6   | DATE:<br>January 00,<br>1900                                 | nput the informate<br>Maternal & Child Care   |                 |               |           | & Community Dev  | -       |   |  |  |            |                |           |                                      | Sanitation     |                 | tary Club &/or Pa                        |           |  |  |  |
|   |  |   |                 | on a Literacy | ECONOMIC  |                  | reace   |   |  | Disease  | e Flev lid |                | vv        |                                      | anitation      |                 | obal or District Gr                      |           |  |  |  |
|   |  | Project Title:  |                 |               |           |                  |         |   |  |  |            | ame of B       | enefi     | viarv                                |                | 01              | obar of District Of                      | ants      |  |  |  |
|   |  |   |                 |               |           |                  | _       |   |  |  |            |                |           | ,                                    |                | _               |  |           |  |  |  |
| 7   | DATE:<br>January 00,<br>1900                                 | nput the information  |                 |               |           | -                |         |   |  |  |            |                |           |                                      |                |                 | ECT FUNDING                              |           |  |  |  |
|   |  | Maternal & Child Care   | Basic Education | on & Literacy | Economic  | & Community Dev  | Peace   | & Conti   | Ict Resolution   | Disease  | e Previtio | on & Treatment | VV        | ater & S                             | Sanitation     |                 | tary Club &/or Pa<br>obal or District Gr |           |  |  |  |
|   |  | Due is at Title   |                 |               |           |                  |         |   |  |  |            | anna af D      |           |                                      |                | GI              | odal or District Gr                      | ants      |  |  |  |
|   |  | Project Title: ame of Beneficiary:  |                 |               |           |                  |         |   |  |  |            |                |           |                                      |                |                 |  |           |  |  |  |
|   | DATE:  | nput the informa  |                 |               |           | •                | -       |   |  | -  |            |                |           | -                                    |                |                 | ECT FUNDING                              |           |  |  |  |
| 8   | January 00,<br>1900  | Maternal & Child Care   | Basic Education | on & Literacy | Economic  | & Community Dev  | Peace   | & Confl   | ict Resolution   | Disease  | e Prev'tio | on & Treatment | W         | ater & S                             | Sanitation     |                 | tary Club &/or Pa                        |           |  |  |  |
|   |  |   |                 |               |           |                  |         |   |  |  |            |                |           |                                      |                | Gl              | obal or District Gr                      | ants      |  |  |  |
|   |  | Project Title:  |                 |               |           |                  |         |   |  |  |            | ame of B       | enefi     | ciary:                               |                |                 |  |           |  |  |  |
| MONTH-END PROJECT PERFORMANCE REVIEW: INSTRUCTI       |  |   |                 |               |           |                  |         |   |  |  |            | IS IN H        | <b>OW</b> | ТО                                   | USED '         | THIS            | FORM:                                    |           |  |  |  |
|   | The tabulation below is programmed based on the above inputs |   |                 |               |           |                  |         |   |  | <b>1</b> Do not fill-up this form if you have not yet completed the SUMMARY OF MONTHLY REPORT. |            |                |           |                                      |                |                 |  |           |  |  |  |
| AREAS OF FOCUS covered: Beneficiaries Volunteer Hours |  |   |                 |               |           | Project Fund R   | appe    | ar only if you have inputed it in the SUMMARY OF MONTHLY REPORT.                              |  |  |            |                |           |                                      |                |                 |  |           |  |  |  |
| 1   | Мс   | ternal & Child Care   | 0               | 0             |           | ŧ                |         | <b>3</b> Follow instruction, as it appears, in the YELLOW shaded area, on the data(as needed. |  |  |            |                |           |                                      |                |                 |  |           |  |  |  |
| 3Economic4Peace 8                                     |  | ducation & Literacy   | 0               | 0             |           | ŧ                | 4       | 4 Pictures of each of the above projects with at least FIVE Rotarians MUST be                 |  |  |            |                |           |                                      |                |                 |  |           |  |  |  |
|   |  | & Community Dev't   | 0               | 0             |           |                  | 0.00    | _   | posted in the FACEBOOK for it to be validated District Co<br>Bost successful club projects with datails about a                              |  |            |                |           |                                      | rict Con       | nmunication Off | icer<br>toor                             |           |  |  |  |
|   |  | Conflict Resolution   | 0               | 0<br>48       |           | 1<br>₽2,00       | °0.00   | -   | <b>Post</b> successful club projects, with details about activities, <b>volunteer hours</b> , and <b>funds raised</b> , on <b>Rotary.ora</b> |  |            |                |           |                                      |                |                 |  |           |  |  |  |
| <u> </u>  | 1/13/13/21/17/21   | Water & Sanitation  |                 | 40            |           |                  | °0.00   |   | 6 Use Rotary's brand guidelines, templates , People of Action  |  |            |                |           |                                      |                |                 |  |           |  |  |  |
|   | TAI MEACI  | RABLE IMPACTS:  |                 |               |           |                  |         | U   |  | -  |            | -              |           |                                      | -              | , геор          | πε υј Αττιυπ                             |           |  |  |  |
| 110   | IAL MEASU  | ADLE IMPAUIS:   | 0               | 48            |           | ₱2,00            | 0.00    |   | campal   | gn materials, and related resources  |            |                |           |                                      |                |                 |  |           |  |  |  |