

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Jan-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Tubigon	Area: 1-F	Club President: Haydee Cabasan	Club Secretary: Maribel Sumayang
-----------------------------------	---------------------	--	--

A. SUMMARY OF CLUB ACTIVITIES: Date Submitted: **February 05, 2020**

DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:						Held at:
	Regular	Board	Committee	Fellowship	Projects	AreaCom	
16-Jan-21	11						Rtn. Heyrana's Place
09-Jan-21						2	Zoom

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary: 22	Existing Honorary Members: 7
No. Of Dropped Members Restored: 	Add: New Honorary Members:
No. Of Active Members Dropped: 	Total Honorary Members: 7
Month-end Total Members per MyRotary (Excluding Honorav) 22	

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month

DS Cary Beatisula Email Address: chbeatisula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizreyes3860@gmail.com	(082) 227-8017	0917 704-7625

Postal Address:
Office of the District Governor
 c/o Roadway Inn
 Km 4, JP. Laurel Ave
 Bajada, 8000 Davao City

Certified True & Correct: Maribel Sumayang Club Secretary	Attached by: Haydee Cabasan Club President	A Copy of this report has been Furnished to: <div style="border: 1px solid black; padding: 5px; display: inline-block;"> Romeo Balaba Assistant Governor </div>
--	---	--

- INSTRUCTION(S) IN USING THIS FORM:**
- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
 - 2 Computation(s) and other data(s) has been programmed to self generate.
 - 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
 - 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
 - 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.
 - 6 **Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.**