

MONTHLY MEETINGS & ACTIVITY REPORT

For the Month of: **Mar-21**

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of: Waling Waling Davao	Area 2B	Club President Armi Geralyn G. Espiritu	Club Secretary Estela Maribel Tan Vilela
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A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **April 14, 2021**

Club must have at least two activities	DATE Conducted:	Indicate TOTAL number of attendees per TYPE OF ACTIVITY:					Held at:
		Regular	Board	Committee	Fellowship	Projects	
	04-Mar-21	24					Virtual/Zoom
	11-Mar-21	24					Virtual/Zoom
	18-Mar-21	29					Virtual/Zoom
	25-Mar-21	31					Virtual/Zoom
	08-Mar-21		7				Virtual/Zoom
	18-Mar-21			12			Virtual/Zoom
	04-Mar-21				24		Virtual/Zoom
	25-Mar-21				25		Virtual/DCWD
	02-Mar-21					5	Kids with cancer in House of Hope-SPMC
	09-Mar-21					5	Kids with cancer in House of Hope-SPMC
	11-Mar-21					232	Virtual/Zoom
	13-Mar-21					228	Virtual/Zoom
	16-Mar-21					5	Kids with cancer in House of Hope-SPMC
	18-Mar-21					50	Virtual/Zoom
	19-Mar-21					179	Virtual/Zoom
	23-Mar-21					5	Kids with cancer in House of Hope-SPMC

B. Membership Report (Monthly)

No. of Active Members listed in MyRotary:	42
No. Of Dropped Members Restored:	0
No. Of Active Members Dropped:	0
Month-end Total Members per MyRotary (Excluding Honoray Members):	42

Existing Honorary Members:	6
Add: New Honorary Members:	
Total Honorary Members:	6

Name of New Rotarians	Classification:	Name of Sponsoring Rotarian
1		
2		
3		
4		
5		

Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

DS Cary Beatusula Email Address: chbeatusula@yahoo.com	District Governor's FAX	DS Cary H/phone:
Office of the Dist. Governor Email Address: rizeyes3860@gmail.com	(082) 227-8017	0917 704-7625

Postal Address:
Office of the District Governor
 c/o Roadway Inn
 Km 4, JP. Laurel Ave
 Bajada, 8000 Davao City

Certified True & Correct: Estela Maribel Tan Vilela Club Secretary	Attested by: Armi Geralyn G. Espiritu Club President	A Copy of this report has been Furnished to: Mark Arquiza Assistant Governor
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INSTRUCTION(S) IN USING THIS FORM:

- 1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.
- 2 Computation(s) and other data(s) has been programmed to self generate.
- 3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.
- 4 **Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.**
- 5 Do not forget to **CC** your Assistant Governor when submitting all District reports or correspondence.

6 Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.