

## **MONTHLY MEETINGS & ACTIVITY REPORT**

For the Month of: **May-21** 

This FORM is LOCKED and only YELLOW shaded areas open for input of data(s) or information.

Rotary Club of:AreaClub PresidentClub SecretaryWaling Waling Davao2BArmi Geralyn G. EspirituEstela Maribel Tan Vilela

## A. SUMMARY OF CLUB ACTIVITIES:

Date Submitted: **June 10, 2021** 

| es   | DATE       |         |       |           |            |          |         |   |
|------|------------|---------|-------|-----------|------------|----------|---------|---|
| iti  | Conducted: | Regular | Board | Committee | Fellowship | Projects | AreaCom | Held at:                                    |
| Ξ    | 06-May-21  | 15      |       |           |            |          |         | Virtual/Zoom                                |
| ctiv | 20-May-21  | 18      |       |           |            |          |         | Virtual/Zoom                                |
| a    | 27-May-21  | 12      |       |           |            |          |         | Virtual/Zoom                                |
| two  |            |         |       |           |            |          |         |   |
| 5    | 25-May-21  |         | 7     |           |            |          |         | Virtual/Zoom                                |
| st   | 21-May-21  |         |       | 4         |            |          |         | Virtual/Zoom                                |
| ea   | 20-May-21  |         |       |           | 15         |          |         | Virtual/Zoom                                |
|      | 27-May-21  |         |       |           | 15         |          |         | Virtual/Zoom                                |
| at   | 24-Feb-21  |         |       |           |            | 15       |         | Child of Hope-Fields of Dreams              |
| ve   | 01-May-21  |         |       |           |            | 7        |         | Child of Hope - Fields of Dreams, Tugbok DC |
| ha   | 04-May-21  |         |       |           |            | 5        |         | Kids with Cancer in HOH-SPMC,DC             |
|      | 05-May-21  |         |       |           |            | 7        |         | Baganihan Day Care Center, Marilog DC       |
| ust  | 11-May-21  |         |       |           |            | 5        |         | Kids with Cancer in HOH-SPMC,DC             |
| Ē    | 18-May-21  |         |       |           |            | 5        |         | Kids with Cancer in HOH-SPMC,DC             |
|      | 21-May-21  |         |       |           |            | 5        |         | 710 Infantry Brigade. Davao Oriental        |
| Club | 25-May-21  |         |       |           |            | 5        |         | Kids with Cancer in HOH-SPMC,DC             |
| Ü    |            |         |       |           |            |          |         |   |

## B. Membership Report (Monthly)

|                       | No. of Active Members listed in MyRotary:                            | 42              | Ez    | sisting Honorary Members:   | 6 |
|-----------------------|--|-----------------|-------|-----------------------------|---|
|                       | No. Of Dropped Members Restored:                                     | 0               | Add   | : New Honorary Members:     |   |
|                       | No. Of Active Members Dropped:                                       | 0               | Total | Honorary Members:           | 6 |
| Μ                     | Ionth-end Total Members per MyRotary<br>(Excluding Honoray Members): | 42              |       |                             |   |
| Name of New Rotarians |  | Classification: |       | Name of Sponsoring Rotarian |   |
| 1                     |  |                 |       |                             |   |
|                       |  |                 |       |                             |   |

## Please send this report, preferably via EMAIL, on or before the 15th day of each succeeding month.

| DS Cary Beatisula Email A                              | District Governor's FAX                 | DS Cary H/phone:                        |          |  |  |  |  |
|--|---|---|----------|--|--|--|--|
| Office of the Dist. Governor Email A                   | (082) 227-8017                          | 0917 704-7625                           |          |  |  |  |  |
| , (  |   |   |          |  |  |  |  |
| Certified/True & Correct:<br>Estela Maribel Tan Vilela | Attested by<br>Armi Geralyn G. Espiritu | A Copy of this report hat <b>Mark A</b> |          |  |  |  |  |
| Club Secretary   | / Club President                        | Assistant (                             | Governor |  |  |  |  |
| INSTRUCTION(S) IN USING THIS FORM:                     |   |   |          |  |  |  |  |

1 Both SHEETS has been locked and only the **YELLOW SHADED AREAS** requires filling up or subject to revisions.

2 Computation(s) and other data(s) has been programmed to self generate.

3 Upon completion, insert the electronic signature of both the Club President and Secretary on their designated boxes.

4 Save your current using PDF file and email it to both the District Secretary and the Office of the District Governor.

5 Do not forget to <u>CC</u> your Assistant Governor when submitting all District reports or correspondence.

Only reports submitted within the prescribed period will be considered for the RI & District Governor's Citations.